

## ***Spring***

### **Home & Business Community Marketplace & Tabletop Event**

(Annual Home & Business Show)

**Date:** April 24 **Time:** 4:30 – 7:00 p.m.

**Location:** *The Ranch Golf Club*  
65 Sunnyside Rd.

**Sponsor:** *Southwick EDC & The Greater Westfield Chamber of Commerce. Free and open to the public. 40+ businesses & organizations. Free food samples, musical entertainment and more.*

[westfieldbiz.com/marketplace](http://westfieldbiz.com/marketplace)

### **Tractor Rally**

**Date:** April 28 **Time:** 11a.m. – 3:00 p.m.

**Location:** DPW Garage 663 College Highway

**Sponsor:** Agricultural Commission

<https://www.southwickma.org/agricultural-commission>

### **19th Annual Fine Art Exhibit**

**Date:** April 28, 29

**Time:** 10:00 a.m. – 4:00 p.m.

**Location:** Town Hall

Free but donations accepted

**Sponsor:** Southwick Cultural Council

[www.southwickma.org/cultural](http://www.southwickma.org/cultural)

### **Senior Center Tag Sale**

**Date:** May 5 **Time:** 9:00 a.m. - 2:00 p.m.

**Location:** Southwick Town Hall 454 College Highway (Routes 10/202)

**Sponsor:** (d.b.a.) Friends of the Southwick Senior Center.

## ***Summer***

### **Southwick Nationals Motocross**

**Date:** June 30

**Location:** American Legion Powder Mill Rd

For more information: [thewick338.com](http://thewick338.com)

### **Southwick Public Library - Summer Reading Program**

**Dates:** July/August

**Location:** 95 Feeding Hills Road

**Sponsor:** The Southwick Public Library

For children, teens and adults. Prizes Call 569-1221 or [southwicklibrary.info](http://southwicklibrary.info) then click on

*Library Links*

### **Fireworks**

**Date:** July 21 **Location:** American Legion **Time:**

6:00 p.m. **Sponsor:** *Team Justice & Southwick*

*Civic Fund*

### **Summer Concert Series**

**Dates:** July 11, August 8 and 15

**Time:** 6:00 p.m. **Location:** Whalley Park. Free

event. **Sponsor:** Southwick Rotary

Refreshments available. [southwickrotary.org](http://southwickrotary.org)

## ***Fall***

### **Rotary Steak Roast**

**Date:** TBA **Location:** TBA

**Sponsor:** Southwick Rotary

### **Craft Fair**

**Date:** October 13 **Time:** 9:00 a.m. – 3:00 p.m.

**Location:** Town Hall. Free to the public

**Sponsor:** Friends of the Southwick Public Library

[Facebook page](#)

## ***Other events:***

**Southwick Lions Club** activities visit <http://e-clubhouse.org/sites/southwickma>

**The Southwick Rotary** activities

[www.southwickrotary.org](http://www.southwickrotary.org)

**The Town of Southwick** website provides information on town. [www.southwickma.org](http://www.southwickma.org)

**Parks & Recreation Commission** activities visit:

[www.southwickma.org/park](http://www.southwickma.org/park)

**Regional School District** events can be found at:

<http://strsd.southwick.ma.us>

**Southwick Recreation Center** a non-profit organization not part of the Town of Southwick. <http://southwickreccenter.org>

**Southwick Public Library** activities are available

at: [southsouthwickma.org/library](http://southsouthwickma.org/library) or

[www.southwicklibrary.info](http://www.southwicklibrary.info)

**Southwick Rail Trail** information and activities from the Parks & Recreation Commission [www.southwickma.org/park](http://www.southwickma.org/park)

A map is available at

<http://southwickma.org/Public Documents/SouthwickMA RecProgs/map.pdf>

**Friends of the Southwick Rail Trail**

[www.southwickrailtrail.org](http://www.southwickrailtrail.org)

**Citizens Restoring Congamond** activities

[www.congamond.org](http://www.congamond.org)

**Southwick Grange**

<https://www.facebook.com/Southwick-Grange-46-1412289215668509/>

**Some venue locations:**

**Town Hall** 454 College Highway (Routes 10 & U.S. 202)

**Southwick Recreation Center**

64 Powder Mill Road

**Southwick Public Library**

95 Feeding Hills Road (Route 57)

**Southwick Regional School**

93 Feeding Hills Road (Route 57)

**Town Hall Auditorium/Stage**

454 College Highway

**Whalley Park** 42 Powder Mill Road

**VFW Post 151** Point Grove Road

**American Legion Post 338 46**

Powder Mill Road

**Powder Mill School** 94 Powder Mill Road

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Information is provided by the Southwick Economic Development Commission (EDC) as a public service. Not responsible for errors or omissions. This is not an endorsement of any person, organization or establishment. As information becomes available this document can be updated online.

Updated 4/23/2018

## *Events and Activities in Southwick, MA. in 2018*



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*Bringing A Quality of Life to the Community™*